

# Community Planting Program application

Program is for the 20\_\_ calendar year

By submitting this application, the applicant agrees that planting plans and other activities will comply with ATC's vegetation management program. Information on ATC's vegetation management standards can be found at: [atcllc.com/learning-center/trees-and-vegetation](http://atcllc.com/learning-center/trees-and-vegetation)

**Include supporting documentation to thoroughly answer each question.**

1. Entity name: \_\_\_\_\_

2. Did you receive funds from ATC last year?  Yes  No

3. Applicant authorized representative contact information:  
*A representative must be designated to act as the liaison for this funding request.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

4. Fully describe your project.

Project overview: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Location with map and proximity to overhead electric transmission lines.

Attach photos of the proposed planting area: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Project schedule: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Planting plan, including vegetation species: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Benefit to the community: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Amount requested: (\$5,000 maximum) \$ \_\_\_\_\_

6. Will volunteers participate in this project?  Yes  No If yes, how?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Does your planting project promote energy efficiency?

Yes  No If yes, how?

\_\_\_\_\_

\_\_\_\_\_

8. Does your project improve species diversity within your community?

Yes  No If yes, how?

\_\_\_\_\_

\_\_\_\_\_

9. Do your planting plans account for ATC's vegetation management requirements to ensure trees will be planted outside of ATC easement areas?

Yes  No  N/A (Please explain)

\_\_\_\_\_

\_\_\_\_\_

10. Is your community currently designated as a Tree City USA?

Yes  No

If yes, will these funds help support a Tree City USA Growth Award for your community?  Yes  No

If no, is your community interested in learning more about this program?

Yes  No

11. Will this vegetation be planted on property accessible by the public?

Yes  No

Describe: \_\_\_\_\_

\_\_\_\_\_

12. Describe any additional aspects or outstanding features of this project that you would like us to know.

\_\_\_\_\_

\_\_\_\_\_

13. Do you agree to share photos or allow ATC to take photos of the project area that could be shared publicly?

Yes  No

**Submit completed application and supporting**

**documentation via email or mail to:**

**Jayne Vanderlin, American Transmission Co.**

**PO Box 6113, De Pere, WI 54115**

**[jvanderlin@atcllc.com](mailto:jvanderlin@atcllc.com)**

**Thank you** for considering a partnership with ATC for your upcoming planting projects.

Please share pictures and stories of your ATC-funded planting projects by emailing [localrelations@atcllc.com](mailto:localrelations@atcllc.com).



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businesses running and communities strong®

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